



AGENDA CITY OF EL SEGUNDO

PARK RENOVATION
SUBCOMMITTEE

4:00 PM

CITY HALL – EXECUTIVE CONFERENCE ROOM
350 MAIN STREET, EL SEGUNDO, CA 90245

JUNE 26, 2025

MEMBERS OF PARK RENOVATION SUBCOMMITTEE

John Pickhaver

Dave Lubs

Bob Motta

Ryan Baldino

Lance Giroux

The Park Renovation Subcommittee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of Park Renovation Subcommittee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the public library at the Help Desk, during normal business hours. Such documents may be posted on the City's website at <http://www.elsegundo.org/> and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Park Renovation Subcommittee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Park Renovation Subcommittee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

CALL TO ORDER/ROLL CALL

PUBLIC COMMUNICATION - (Related to City Business Only - 5-minute limit per person, 30-minute limit total) *Individuals who have received value of \$50 or more to communicate to the **Park Renovation Subcommittee** on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing the **Park Renovation Subcommittee**. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.*

A. CONSENT

1. Park Renovation Subcommittee Meeting Minutes

Recommendation -

1. Approve Regular Subcommittee meeting minutes of March 27, 2025.
2. Alternatively, discuss and take other action related to this item.

B. NEW BUSINESS

2. Teen Plaza Update

Recommendation -

1. Receive and file updates on the Teen Plaza design presented by M.I.G and Spohn Ranch.
2. Alternatively, discuss and take other action related to this item.

3. Court Discussion

Recommendation -

1. Receive and file Tennis, Pickleball, Paddle Tennis, and Volleyball Court Discussion.
2. Alternatively, discuss and take other action related to this item.

C. UNFINISHED BUSINESS

4. Teen Center Renovation Update

Recommendation -

1. Receive and file updates on the Teen Center Renovation Project.
2. Alternatively, discuss and take other action related to this item.

5. George Brett Field and Softball Field Update

Recommendation -

1. Receive and file updates on the George Brett Field and Softball Field Renovation Project.
2. Alternatively, discuss and take other action related to this item.

6. Hilltop Reservoir Update

Recommendation -

1. Receive and file updates on the Hilltop Reservoir.
2. Alternatively, discuss and take other action related to this item.

D. COMMENTS – SUBCOMMITTEE MEMBERS

E. COMMENTS – RECREATION, PARKS, AND LIBRARY STAFF

F. COMMENTS - RECREATION, PARKS, AND LIBRARY DIRECTOR

ADJOURNMENT

POSTED

DATE: **6/23/2025**

TIME: **4:00 PM**

BY: **Viviann Gonzalez, Senior Administrative Specialist**